





# The Church at Corinth

## part 11

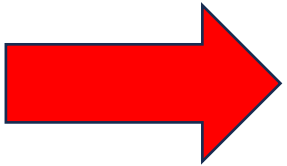




# The Church at Corinth



- 1 – Introduction to the Corinthians – 22/01/23
- 2 – Factions in the Church – 19/02/23
- 3 – It's not about the food – 16/03/23
- 4 – Forgotten Fundamentals – 16/04/23
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- 6 – Righteousness must prevail – 9/07/23
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# Paul's Second Missionary Journey

**AD 51 - 53**





# The Church at Corinth

## The letters pt 10





# The Church at Corinth – letter 1 written about AD 57 -

## 1 Corinthians 1

<sup>11</sup> For it has been declared to me concerning you, my brethren, **by those of Chloe's household**, that there are contentions among you.

## 1 Corinthians 7

<sup>1</sup> Now concerning the things of **which you wrote** to me:

## 1 Corinthians 16

<sup>17</sup> I am glad about the coming of Stephanas, Fortunatus, and Achaicus, for what was lacking on your part, **they supplied**.

<sup>18</sup> For they refreshed my spirit and yours. Therefore acknowledge such men.

# The Church at Corinth – letter 1 – It's not about the hats!

## 1 Corinthians 11

<sup>1</sup> Imitate me, just as I also *imitate* Christ.

<sup>2</sup> Now I praise you, brethren, that you remember me in all things and keep the traditions just as I delivered *them* to you. <sup>3</sup> But I want you to know that the head of every man is Christ, the head of woman *is* man, and the head of Christ *is* God.

<sup>4</sup> Every man praying or prophesying, having *his* head covered, dishonours his head. <sup>5</sup> But every woman who prays or prophesies with *her* head uncovered dishonours her head, for that is one and the same as if her head were shaved. <sup>6</sup> For if a woman is not covered, let her also be shorn. But if it is shameful for a woman to be shorn or shaved, let her be covered.

# The Church at Corinth – letter 1 – It's not about the hats!

## 1 Corinthians 11

<sup>7</sup> For a man indeed ought not to cover *his* head, since he is the image and glory of God; but woman is the glory of man. <sup>8</sup> For man is not from woman, but woman from man. <sup>9</sup> Nor was man created for the woman, but woman for the man. <sup>10</sup> For this reason the woman ought to have *a symbol of* authority on *her* head, because of the angels. <sup>11</sup> Nevertheless, neither *is* man independent of woman, nor woman independent of man, in the Lord. <sup>12</sup> For as woman *came* from man, even so man also *comes* through woman; but all things are from God.



# The Church at Corinth – letter 1 – It's not about the hats!

## 1 Corinthians 11

<sup>13</sup> Judge among yourselves. Is it proper for a woman to pray to God with her head uncovered? <sup>14</sup> Does not even nature itself teach you that if a man has long hair, it is a dishonour to him? <sup>15</sup> But if a woman has long hair, it is a glory to her; for *her* hair is given to her for a covering.

<sup>16</sup> But if anyone seems to be contentious, we have no such custom, nor *do* the churches of God.

# **The Church at Corinth – letter 1 – It's not about the hats!**

Remember the context:-

Their lifestyle and reputation – particularly in the world.

Paul is responding to what they asked

# **The Church at Corinth – letter 1 – It's not about the hats!**

There were three groups in the church – all were heaven bound

Authodox Jews

Secular Jews

Greeks

# **The Church at Corinth – letter 1 – It's not about the hats!**

## **1 Corinthians 11**

<sup>1</sup> Imitate me, just as I also imitate Christ.



# The Church at Corinth – letter 1 – It's not about the hats!

In this case the culture of the day is important for our understanding



# The Church at Corinth – letter 1 – It's not about the hats!

## Luke 7

<sup>36</sup> Then one of the Pharisees asked Him to eat with him. And He went to the Pharisee's house and sat down to eat.

<sup>37</sup> And behold, a woman in the city who was a sinner, when she knew that Jesus sat at the table in the Pharisee's house, brought an alabaster flask of fragrant oil, <sup>38</sup> and stood at His feet behind Him weeping; and she began to wash His feet with her tears, and wiped them with the hair of her head; and she kissed His feet and anointed them with the fragrant oil.

<sup>39</sup> Now when the Pharisee who had invited Him saw this, he spoke to himself, saying, "This Man, if He were a prophet, would know **who and what manner of woman** this is who is touching Him, **for she is a sinner.**"

<sup>40</sup> And Jesus answered and said to him, "Simon, I have something to say to you." So he said, "Teacher, say it."

# The Church at Corinth – letter 1 – It's not about the hats!

## Luke 7

<sup>41</sup> “There was a certain creditor who had two debtors. One owed five hundred denarii, and the other fifty. <sup>42</sup> And when they had nothing with which to repay, he freely forgave them both. Tell Me, therefore, which of them will love him more?”

<sup>43</sup> Simon answered and said, “I suppose the one whom he forgave more.”  
And He said to him, “You have rightly judged.”

<sup>44</sup> Then He turned to the woman and said to Simon, “Do you see this woman? I entered your house; you gave Me no water for My feet, but she has washed My feet with her tears and wiped them with the hair of her head. <sup>45</sup> You gave Me no kiss, but this woman has not ceased to kiss My feet since the time I came in. <sup>46</sup> You did not anoint My head with oil, but this woman has anointed My feet with fragrant oil. <sup>47</sup> Therefore I say to you, her sins, which are many, are forgiven, for she loved much. But to whom little is forgiven, the same loves little.”

<sup>48</sup> Then He said to her, **“Your sins are forgiven.”**

# The Church at Corinth – letter 1 – It's not about the hats!

## 1 Corinthians 11

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<sup>2</sup> Now I praise you, brethren, that you remember me in all things and keep the traditions just as I delivered them to you. <sup>3</sup> But I want you to know that the head of every man is Christ, the head of woman is man, and the head of Christ is God.



# The Church at Corinth – letter 1 – It's not about the hats!

## 1 Corinthians 11

<sup>4</sup> Every man praying or prophesying, having his head covered, **dishonours his head.**

<sup>5</sup> But every woman who prays or prophesies with her head uncovered dishonours her head, for that is one and the same as if her head were shaved.

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# The Church at Corinth – letter 1 – It's not about the hats!

## 1 Corinthians 11

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<sup>11</sup> Nevertheless, neither is man independent of woman, nor woman independent of man, in the Lord.

<sup>12</sup> For as woman came from man, even so man also comes through woman; but all things are from God.

# The Church at Corinth – letter 1 – It's not about the hats!

## Ephesians 5

<sup>22</sup> **Wives, submit to your own husbands**, as to the Lord. <sup>23</sup> For the husband is head of the wife, as also Christ is head of the church; and He is the Saviour of the body.

<sup>24</sup> Therefore, just as the church is subject to Christ, so let the wives be to their own husbands in everything.

<sup>25</sup> **Husbands, love your wives**, just as Christ also loved the church and gave Himself for her, <sup>26</sup> that He might sanctify and cleanse her with the washing of water by the word, <sup>27</sup> that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish. <sup>28</sup> **So husbands ought to love their own wives as their own bodies; he who loves his wife loves himself.**

# The Church at Corinth – letter 1 – It's not about the hats!

## Ephesians 5

<sup>29</sup> For no one ever hated his own flesh, but nourishes and cherishes it, just as the Lord does the church. <sup>30</sup> For we are members of His body, of His flesh and of His bones. <sup>31</sup> “For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.” <sup>32</sup> This is a great mystery, but I speak concerning Christ and the church.

<sup>33</sup> Nevertheless **let each one of you** in particular so **love his own wife** as himself, and let the wife see that she **respects** her husband.



# The Church at Corinth – letter 1 – It's not about the hats!

## 1 Corinthians 11

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**The Church at Corinth – letter 1 – It's not about the hats!**

**Ignoring the holiness of God = compromise**

**Ignoring the design = misuse = disease**

**The Church at Corinth – letter 1 -It's not about the hats!**

**Where are we at – to whom are we submitted?**

**Are we saved and changed – or still living like the world?**

**Are we living by faith and living in the fullness of the Holy Spirit?**

**Are we fully submitted to the call of God on our lives?**

**Do we fear man rather than God?**



# The Church at Corinth



pt12

18<sup>th</sup> February 2024

